

## Methow Valley Citizens Council Bill Digest

Week of March 25<sup>th</sup>, 2019

Below you will find a bill update on all the bills MVCC is tracking. We encourage you to review the bills below, especially those **highlighted in red**. Bills **highlighted in red** are scheduled for executive session and/or public hearings. **At the bottom of the tables you will find information on how to submit written testimony for a public hearing.**

### Bill MVCC Does Not Support

Bill	Title	Original Sponsor	Brief Description	Status	Latest Committee Meeting Info
<a href="#"><u>HB 1028</u></a>	Off-Road vehicles local regulation override	Shea	Overrides local government regulation of off-road vehicles	S Transportation	Apr 2 Scheduled for public hearing in the Senate Committee on Transportation at 3:30pm

### Bills MVCC Supports

Bill	Title	Original Sponsor	Brief Description	Status	Latest Committee Meeting Info
<a href="#"><u>E2SHB 1110</u></a>	Greenhouse gas/transp. fuels	<a href="#"><u>Fitzgibbon</u></a>	Reducing the greenhouse gas emissions associated with transportation fuels.	S Transportation	Mar 21 Executive action taken in the Senate Committee on Environment, Energy & Technology at 10:00 AM. (2019)
<a href="#"><u>EHB 1126</u></a>	Distributed energy	<a href="#"><u>Morris</u></a>	Enabling electric utilities to prepare for the distributed energy future.	S Rules 2	Mar 21 Executive action taken in the Senate Committee on Environment, Energy & Technology at 10:00 AM. (2019)
<a href="#"><u>3SHB 1257</u></a>	Energy efficiency	<a href="#"><u>Doglio</u></a>	Concerning energy efficiency.	H Rules R	Mar 18 Executive action taken in the House Committee on Appropriations at 3:30 PM. (2019)
<a href="#"><u>2SHB 1444</u></a>	Appliance efficiency	<a href="#"><u>Morris</u></a>	Concerning appliance efficiency standards.	S Ways and Means Committee	<b>Mar 27 referred to Ways and Means Committee (2019)</b>
<a href="#"><u>SHB 1512</u></a>	Transp. electrification	<a href="#"><u>Fey</u></a>	Concerning the electrification of transportation.	S Rules 2	Mar 21 Executive action taken in the Senate Committee on Environment, Energy & Technology at 10:00 AM. (2019)

<a href="#">HB 1567</a>	Solid fuel burning devices	<a href="#">Doglio</a>	Concerning the sale and installation of solid fuel burning devices.	H Env & Energy	<b>Mar 28 Scheduled for executive session in the House Committee on Environment &amp; Energy at 8:00 AM (Subject to change). (2019)</b>
<a href="#">ESHB 1622</a>	Drought preparedness	<a href="#">Blake</a>	Concerning drought preparedness and response.	S Ag/Water/Natur	<b>April 2 Scheduled for Executive session in the Senate Committee on Agriculture, Water, Natural Resources &amp; Parks at 1:30 PM (Subject to change). (2019)</b>
<a href="#">HB 1662</a>	Payments in lieu of prop tax	<a href="#">Dent</a>	Concerning payments in lieu of real property taxes.	H Approps	Feb 13 Executive action taken in the House Committee on Rural Development, Agriculture, & Natural Resources at 8:00 AM. (2019)
<a href="#">SSB 5010</a>	Protected lands/fire levies	<a href="#">Rolfes</a>	Concerning protected lands not being assessed local fire district levies.	H Rules R	Mar 20 Executive action taken in the House Committee on Local Government at 8:00 AM. (2019)
<a href="#">E2SSB 5116</a>	Clean energy	<a href="#">Carlyle</a>	Supporting Washington's clean energy economy and transitioning to a clean, affordable, and reliable energy future.	H Finance	<b>Mar 29 Scheduled for executive session in the House Committee on Finance at 8:00 AM (Subject to change). (2019)</b>
<a href="#">E2SSB 5223</a>	Electrical net metering	<a href="#">Palumbo</a>	Concerning net metering.	H Env & Energy	<b>Mar 26 Scheduled for executive session in the House Committee on Environment &amp; Energy at 3:30 PM (Subject to change). (2019)</b>
<a href="#">SSB 5305</a>	Electric util wildland fires	<a href="#">Van De Wege</a>	Concerning electric utility wildland fire prevention.	H RDev, Ag&NR	Mar 22 Executive session scheduled, but no action was taken in the House Committee on Rural Development, Agriculture, & Natural

					Resources at 10:00 AM. (2019)
<a href="#">ESSB 5322</a>	Clean water act/discharges	<a href="#">Palumbo</a>	Ensuring compliance with the federal clean water act by prohibiting certain discharges into waters of the state.	H Env & Energy	<b>Mar 28 Scheduled for executive session in the House Committee on Environment &amp; Energy at 8:00 AM (Subject to change). (2019)</b>
<a href="#">ESSB 5323</a>	Plastic bags	<a href="#">Das</a>	Reducing pollution from plastic bags by establishing minimum state standards for the use of bags at retail establishments.	H Env & Energy	<b>Mar 29 Scheduled for public hearing in the House Committee on Finance at 8:00 AM in anticipation of other legislative action. (2019)</b>
<a href="#">E2SSB 5397</a>	Plastic packaging	<a href="#">Rolfes</a>	Concerning the responsible management of plastic packaging.	H Env & Energy	<b>Mar 26 Scheduled for executive session in the House Committee on Environment &amp; Energy at 3:30 PM (Subject to change). (2019)</b>
<a href="#">2SSB 5489</a>	HEAL Act	<a href="#">Saldana</a>	Establishing a healthy environment for all (HEAL Act)	H State gov and Tribal Relations	<b>Mar 26 Scheduled for executive session in House Committee on State Government and Tribal Relations at 1:30pm</b>
<a href="#">SSB 5588</a>	Hydrogen production & sale	<a href="#">Hawkins</a>	Authorizing the production, distribution, and sale of renewable hydrogen.	H Rules R	<b>Mar 21 Executive action taken in the House Committee on Environment &amp; Energy at 8:00 AM. (2019)</b>
<a href="#">2SSB 5873</a>	Community forests pilot	<a href="#">Hawkins</a>	Establishing a community forests pilot project.	H RDev, Ag&NR	<b>Mar 27 Scheduled for public hearing in the House Committee on Rural Development, Agriculture, &amp; Natural Resources at 8:00 AM (Subject to change). (2019)</b>
<a href="#">2SSB 5947</a>	Sustainable farms and fields	<a href="#">McCoy</a>	Establishing the sustainable farms and fields grant program.	H RDev, Ag&NR	<b>Mar 28 Scheduled for public hearing in the House Committee on Rural Development, Agriculture, &amp; Natural Resources at</b>

					<b>3:30 PM (Subject to change). (2019)</b>
<a href="#">SB 5981</a>	Greenhouse gas cap and trade	<a href="#">Carlyle</a>	Implementing a greenhouse gas emissions cap and trade program.	S Environment, E	Mar 21 Public hearing in the Senate Committee on Environment, Energy & Technology at 10:00 AM. (2019)

### How to Submit Written Testimony

If you are unable to attend a committee meeting, you may use the following method for submitting written testimony:

In the House. Email your written testimony directly to all committee members as well as to the Committee Chair or the Chair's LA. Be sure to include the bill number and your position on the bill. A list of Committee Chairs can be found at this website: <http://app.leg.wa.gov/Rosters/CommitteeMembersByCommittee/House>.

In the Senate. You may email your written testimony directly to committee members as well as to the Committee Chair or the Chair's LA. Be sure to include the bill number and your position on the bill. Another option is to email your written testimony to committee staff, as an alternative or in addition to submitting testimony to committee members. A list of Senate committees and staff can be found at this website: <http://leg.wa.gov/Senate/Committees/Pages/default.aspx>.

Your District Members: Please refer to [How to comment on a bill](#) for instructions on submitting bill comments directly to members in your district.